## OKC PBC Article of Faith #6 Scriptural References

6. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that feet washing is an example, a duty, connected with the supper, and that true believers are the only subjects of either and should be practiced by the churches; and that baptism by immersion is the apostolic mode.

**<u>Baptize</u>**" (the verb form) – and all the applicable variations of that word – is the English *transliteration* of Greek word "*baptizo*".

**Strong's Greek Dictionary 907:** *"baptizo"* to immerse, submerge; to make whelmed (i.e. fully wet); used only in the New Testament, the ordinance of Christian baptism:—Baptist, baptize, wash.

**Thayer's Greek-English Lexicon**: (1) to dip repeatedly, to immerse, to submerge (of vessels sunk); (2) to cleanse by dipping or submerging, to wash, to make clean with water; (3) to overwhelm

## Lord's Supper (1 Corinthians 11:20)

Albert Barnes' Notes on the Bible: *The Lord's supper*. That which the Lord Jesus instituted to commemorate his death. It is called "the Lord's," because it is his appointment, and is in honour of him; it is called "*supper*," (deipnon,) because the word denotes *the evening repast*. It was instituted in the evening; and it is evidently most proper that it should be observed in the after part of the day. With most churches the time is improperly changed to the morning--a custom which has no sanction in the New Testament; and which is a departure from the very idea of a supper.

Webster's 1828 Dictionary: Communion: 1. Fellowship; the celebration of the Lords supper

Communion: (John Gill) It is a sign, symbol, and token of fellowship with Christ in his death;

<u>**1** Corinthians</u> 10:16 <sup>16</sup> The cup of blessing which we bless, is it not *the communion of the blood of Christ*? The bread which we break, is it not *the communion of the body of Christ*?

**Matthew 3:13-17 (KJV)** <sup>13</sup> Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. <sup>14</sup> But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? <sup>15</sup> And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him. <sup>16</sup> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: <sup>17</sup> And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Matthew 18:19-20 (KJV) <sup>19</sup> Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. <sup>20</sup> For where two or three are gathered together in my name, there am I in the midst of them.

**Matthew 26:26-29 (KJV)** <sup>26</sup> And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. <sup>27</sup> And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; <sup>28</sup> For this is my blood of the new testament, which is shed for many for the remission of sins. <sup>29</sup> But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

**Matthew 28:18-20 (KJV)** <sup>18</sup> And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. <sup>19</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: <sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

**Mark 14:23-25 (KJV)**<sup>23</sup> And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it. <sup>24</sup> And he said unto them, This is my blood of the new testament, which is shed for many. <sup>25</sup> Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Mark 16:15-16 (KJV) <sup>15</sup> And he said unto them, Go ye into all the world, and preach the gospel to every creature. <sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Luke 3:21-22 (KJV) <sup>21</sup> Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, <sup>22</sup> And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luke 22:7-20 (KJV) <sup>7</sup> Then came the day of unleavened bread, when the passover must be killed. <sup>8</sup> And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. <sup>9</sup> And they said unto him, Where wilt thou that we prepare? <sup>10</sup> And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. <sup>11</sup> And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? <sup>12</sup> And he shall shew you a large upper room furnished: there make ready. <sup>13</sup> And they went, and found as he had said unto them: and they made ready the passover. <sup>14</sup> And when the hour was come, he sat down, and the twelve apostles with him. <sup>15</sup> And he said unto them, With desire I have desired to eat this passover with you before I suffer: <sup>16</sup> For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. <sup>17</sup> And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves: <sup>18</sup> For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. <sup>19</sup> And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. <sup>20</sup> Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

**John 1:29-34 (KJV)** <sup>29</sup> The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. <sup>30</sup> This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. <sup>31</sup> And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. <sup>32</sup> And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. <sup>33</sup> And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. <sup>34</sup> And I saw, and bare record that this is the Son of God.

Acts 2:37-38 (KJV) <sup>37</sup> Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? <sup>38</sup> Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 8:12 (KJV) But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:35-39 (KJV) <sup>35</sup> Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. <sup>36</sup> And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized? <sup>37</sup> And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. <sup>38</sup> And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. <sup>39</sup> And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

**Romans 6:3-6 (KJV)** <sup>3</sup> Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? <sup>4</sup> Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. <sup>5</sup> For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection: <sup>6</sup> Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Ephesians 4:5 (KJV) One Lord, one faith, one baptism,

**John 13:3-17 (KJV)** <sup>3</sup> Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; <sup>4</sup> He riseth from supper, and laid aside his garments; and took a towel, and girded himself. <sup>5</sup> After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded. <sup>6</sup> Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? <sup>7</sup> Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. <sup>8</sup> Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. <sup>9</sup> Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head. <sup>10</sup> Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all. <sup>11</sup> For he knew who should betray

him; therefore said he, Ye are not all clean. <sup>12</sup> So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? <sup>13</sup> Ye call me Master and Lord: and ye say well; for *so* I am. <sup>14</sup> If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that ye should do as I have done to you. <sup>16</sup> Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. <sup>17</sup> If ye know these things, happy are ye if ye do them.

**1 Corinthians 10:16-18 (KJV)** <sup>16</sup> The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? <sup>17</sup> For we *being* many are one bread, *and* one body: for we are all partakers of that one bread. <sup>18</sup> Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

**1** Corinthians 11:1-2 (KJV) <sup>1</sup> Be ye followers of me, even as I also *am* of Christ. <sup>2</sup> Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

**1 Corinthians 11:23-30 (KJV)** <sup>23</sup> For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread: <sup>24</sup> And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. <sup>25</sup> After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me. <sup>26</sup> For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. <sup>27</sup> Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. <sup>28</sup> But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. <sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. <sup>30</sup> For this cause many *are* weak and sickly among you, and many sleep.

**1 Timothy 5:9-10 (KJV)** <sup>9</sup> Let not a widow be taken into the number under threescore years old, having been the wife of one man, <sup>10</sup> Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

**1 Peter 3:19-21 (KJV)** <sup>19</sup> By which (*the Holy Spirit*) also he (*Christ*) went and preached unto the spirits in prison; <sup>20</sup> Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. <sup>21</sup> The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: